



Trinity United Methodist Church
Alexandria, Virginia

Maundy Thursday Service of Word and Table

April 18, 2019

Seven-thirty in the evening



CONNECTING
GROWING
SERVING
CELEBRATING

Music Notes

Out of the Deep from Requiem

In this second movement of his Requiem, John Rutter (b. 1945) borrows from the blues tradition, and gives us an aural impression of Psalm 130, as the cello begins on its lowest notes and gradually ascends, returning to the depths as the choir begins to sing. Text painting -- the musical illustration of the lyrics by the composer -- is evident throughout. The movement closes with the cello descending to its original opening note. Rutter writes: "The Requiem was written in 1985 and dedicated to the memory of my father, who had died in the previous year, and was first performed on October 13, 1985 at Lovers' Lane United Methodist Church, in Dallas, Texas. In writing it, I was influenced and inspired by the example of Fauré. I wanted to write a Requiem that was intimate rather than grandiose, consolatory rather than grim, contemplative and lyric rather than dramatic, and ultimately moving towards light rather than darkness."

Ubi Caritas

Ola Gjeilo (b. 1978 Norway) currently lives in Los Angeles, where he works as a freelance composer and concert/recording artist. He is a graduate of the Norwegian Academy of Music, the Royal College of Music in London and The Juilliard School. Gjeilo's compositions draw upon his interest in classical, jazz and folk music as well as Gregorian chant. Ubi Caritas, written in 2001, is in Gjeilo's words "reflective of the chant style." He has dedicated the anthem to the Swedish Professional choir Voces Nordicae and its conductor, Lone Larsen.

Were You There?

A native of Michigan, Raymond H. Haan (b. 1938) is a graduate of Calvin College and the University of Michigan. In addition to an extended career in education, Haan was Director of Music at Cutlerville East Christian Reformed Church for more than fifty years. As a composer he has published extensively, and his body of more than 500 works includes music for organ, choir, handbells, and other solo instruments. Tonight's anthem by Raymond Haan for choir, soloists and cello is a setting of the old familiar words of the spiritual "Were You There?" to a new tune. The anguished "ah" of the soloists and the singing cello are a poignant expression of our pain and sorrow as we contemplate the crucifixion.

Aria from Johannes-Passion

There is much controversy surrounding the composer of this St. John Passion, formerly attributed to G.F. Handel with libretto by Christian Heinrich Postel. The candidates are Georg Böhm (166 -1733) - present day, the most likely candidate, Reinhard Keiser, Director of the Hamburg Opera (1674-1739), and Christian Ritter (1645/50-after 1717), with some argument recently being made again that it is indeed a youthful work of Handel. Tonight's aria for soprano is numbered 53 in this oratorio of 64 movements. Orchestrated for two violins, viola and basso continuo, the composer gives a "sobbing" motif to the cello, to accompany Postel's moving libretto.

Go to Dark Gethsemane

John Behnke (b 1953) is Emeritus Professor of Music of Concordia University, in Mequon, Wisconsin where for 29 years he taught organ, church music courses, and directed The Alleluia Ringers, Concordia's touring handbell choir. He is also the organist and choir director at Historic Trinity Ev. Lutheran Church in downtown Milwaukee. He directs the Milwaukee Handbell Ensemble, a community handbell choir. In addition he is the Music Editor for AGEHR Publishing – Handbell Musicians of America. Dr. Behnke is also a frequent organ recitalist, handbell clinician, and festival director. He enjoys composing and arranging having over 450+ handbell, choral, and organ compositions in print. His arrangement of this familiar hymn is part of a series "Chime in-Lent and Easter" to which we have added handbells and cello. Listen for chime vibrato technique, created by moving the index finger against the handchime.

THE ORDER OF SERVICE

**Please stand in body and/or spirit.*

*Out of reverence for God and respect for fellow worshipers, please silence all electronic devices.
Childcare for preschool aged children (birth-preK) is available in our nursery (downstairs, room 105).*

PREPARATION FOR WORSHIP

Ab, Dearest Jesus and What Wondrous Love
Kathryn Hufnagle, cello

arr. Raymond Haan

WORDS OF WELCOME

*Welcome to Trinity United Methodist Church. God's love be in us and among us as we greet all who enter our doors as children of God.
Please take a moment to complete the Connection Card and prepare to place it in the offering plate later in the service.*

Pastor Grace Han

***CALL TO WORSHIP**

Return to the Lord, God of all mercies,
for a feast of love has been prepared for his own.

Susan Collins

I will bless the Lord at all times.

His praise shall be continually in my mouth.

O taste and see the goodness of the Lord.

Happy are those who take refuge in God.

O magnify the Lord with me,

And let us exalt God's name together.

***HYMN**

When I Survey the Wondrous Cross

Hymnal no. 298

CONFESSION AND PARDON

Most merciful God,

we your church confess that often our spirit has not been that of Christ.

Where we have failed to love one another as he loves us.

**Where we have pledged loyalty to him with our lips
and then betrayed, deserted, or denied him.**

**Forgive us, we pry, and by your Spirit make us faithful in every time of trial;
Through Jesus Christ our Lord. Amen.**

Pastor Grace Han

(Silence for reflection and self-examination.)

Who is in a position to condemn? Only Christ.

But Christ suffered and died for us,

was raised from the dead and ascended on high for us,
and continues to intercede for us.

Believe the good news:

In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven!

Thanks be to God! Amen.

SCRIPTURE LESSON

Exodus 12:1-8, 11-14

Pew Bible, OT, Page 58

Susan Collins

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and

you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of God for the people of God. **Thanks be to God.**

ANTHEM

Out of the Deep from Requiem

John Rutter

Psalm 130: Out of the depths I cry to you, O Lord. Lord, hear my voice! Let your ears be attentive to the voice of my supplications! If you, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with you, so that you may be revered. I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning. O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is great power to redeem. It is he who will redeem Israel from all its iniquities.

SCRIPTURE LESSON

1 Corinthians 11:23-26

Pew Bible, NT, Page 173

Susan Collins

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of God for the people of God. **Thanks be to God.**

*GOSPEL LESSON

John 13:1-17, 31b-35

Pew Bible, NT, Page 107

Pastor Grace Han

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷Jesus answered, “You do not know now what I am doing, but later you will understand.” ⁸Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?” ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord. **Praise to you, O Christ.**

ANTHEM

Ubi Caritas

Ola Gjeilo

Where charity and love are, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.

SERMON

“Remember Me”

Pastor Grace Han

INVITATION TO THE OFFERING

Pastor Grace Han

OFFERTORY ANTHEM

Were You There?

arr. Raymond Haan

Carol Bowers, soprano; Tom Tyler, tenor

Were you there when they crucified my Lord? Were you there when they nailed Him to the cross? Sometimes it causes me to tremble, tremble, tremble. Were you there when he bowed his head and died? Were you there when they laid him in the tomb? Sometimes it causes me to tremble... Were you there when he rose up from the tomb? Sometimes...

*DOXOLOGY

Praise God, from Whom All Blessings Flow

Hymnal no. 95

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

PRAYER OF GREAT THANKSGIVING

Musical Setting B

Leader: Holly Stowell

Hymnal no. 18

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...and so,

with your people on earth

and all the company of heaven,

we praise your name and join their unending hymn:

(Repeated sections are sung first by the Leader and then by all.)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heaven and earth are full of your glo - ry full of your glo - ry Ho - san - na in the

high - est Ho - high - est. Bless - ed is he who comes in the name of the

Lord. Lord. Ho - san - na, ho - san - na,

in the high - est, in the high - est.

And so, in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice,
 in union with Christ's offering for us,
 as we proclaim the mystery of faith:

(Repeated sections are sung first by the Leader and then by all.)



Christ has died, Christ is ris-en, Christ will come a - gain! gain!

All honor and glory is yours, Almighty Father, now and forever.

(Repeated sections are sung first by the Leader and then by all.)



A - men, a - men, a - men, men.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses as we forgive those who trespass against us.
 And lead us not into temptation but deliver us from evil.
 For thine is the kingdom, and the power, and the glory forever. Amen.**

BREAKING THE BREAD

GIVING THE BREAD AND CUP

We invite all persons to the Lord's Table. This is the table, not of the church, but of the Lord. It is made ready for those who love Him and for those who want to love Him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is His will that those who want Him should meet Him here.

At the direction of the ushers, you will be invited to come up in groups that will kneel at the communion rails. After you have been served the bread and the cup, you are invited back to your seats. If you have difficulty kneeling, you are invited to stand at the communion rail.)

COMMUNION ANTHEM

Jesu, wonach dürstet dich from Johannes-Passion

Georg Böhm

Carol Bowers, soprano

Jesus, wherefore didst thou thirst? Thou, who living water givest? Mine the load of sin accurst, which with pardon Thou receivest. Ah, my Lord, it was for me thou didst thirst upon the tree.

PRAYER AFTER COMMUNION

Pastor Grace Han

**We thank you, holy God,
 for giving us this meal, shared in the Spirit,
 Which sustains us with the food and drink of your life.
 Grace our lives that we may at the last come to share
 in the heavenly banquet of your kingdom
 through Jesus Christ our Lord. Amen.**

SCRIPTURE LESSON

Mark 14:26-50

Pew Bible, NT, Page 52

Pastor Grace Han

²⁶ When they had sung the hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, "You will all become deserters; for it is written,

'I will strike the shepherd,
 and the sheep will be scattered.'

²⁸ But after I am raised up, I will go before you to Galilee.” ²⁹ Peter said to him, “Even though all become deserters, I will not.” ³⁰ Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” ³¹ But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

³² They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” ³³ He took with him Peter and James and John, and began to be distressed and agitated. ³⁴ And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” ³⁵ And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” ³⁷ He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? ³⁸ Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹ He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴² Get up, let us be going. See, my betrayer is at hand.”

⁴³ Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” ⁴⁵ So when he came, he went up to him at once and said, “Rabbi!” and kissed him. ⁴⁶ Then they laid hands on him and arrested him. ⁴⁷ But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸ Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹ Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” ⁵⁰ All of them deserted him and fled.

ANTHEM

Go To Dark Gethsemane
Trinity Ringers

arr. John Behnke

STRIPPING OF THE ALTAR

The furnishings adorning the chancel are removed in preparation for Good Friday.

SILENCE

Please depart in silence.

Today marks three key events in Jesus' last week: his washing of his disciples' feet; his institution of the Lord's Supper; and his new commandment to love one another. This service begins the Triduum, the three-day period from sunset today to sunset on Easter Sunday. Maundy Thursday comes from the Latin *mandatum novum*, referring to the "new commandment" Jesus taught his disciples. In other words, this is "new commandment" Thursday!

We invite you to join us tomorrow for our **Good Friday Service of Tenebrae at 7:30 PM**. A Service of Tenebrae is based on a 12th century service of light and darkness and is an extended meditation on the Passion of Jesus Christ. With each reading, a candle is extinguished leaving us in darkness, anticipating the light of Easter. Childcare is available during this service.

All are invited to join us **Sunday for Easter Worship at 10:45 AM** as we celebrate the resurrection of our Lord Jesus Christ! During worship, we will baptize new believers, partake of Holy Communion, have special music with trumpet and strings, and end the service by singing together the Hallelujah Chorus from Handel's Messiah.

We encourage you to join us each Sunday morning throughout the year for our Adult Forum at 10:00 AM, Children's Sunday School at 10:00 AM and Worship at 11:00 AM. We regularly include people of all ages, as well as families, in our life together as both leaders and active participants. We faithfully commit ourselves to creating opportunities for worship, fellowship, spiritual formation, and mission for all persons. If you are looking for a new church home, or wish to learn more about Trinity United Methodist Church, please contact Pastor Grace Han at pastor@trinityalexandria.org.



Trinity United Methodist Church

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Monday - Thursday 9 AM - 5 PM | Friday 9 AM - 2 PM

Find us on the Web: www.trinityalexandria.org | Facebook: *Trinity UMC-Alexandria*

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